

© Maktaba Dar-us-Salam, 1996

King Fahd National Library Catalog-In-Publication Data

Masood-ul-Hasan, Sayed

110 Ahadith Qudsi-Riyadh

128p, 14x21 cm ISBN: 9960-740-84-6

1-Ahadith Al-Qudsi

237.98dc

II-Title

0369/17

Legal Deposit no.0369/17

ISBN: 9960-740-84-6

HEAD OFFICE

P.O. Box: 22743, Riyadh 11416 K.S.A. Tel: 0096 -1-4033962/4043432 Fax: 4021659

E-mail: riyadh@dar-us-salam.com, darussalam@awalnet.net.sa Website: www.dar-us-salam.com

K.S.A. Darussalam Showrooms:

Riyadh

Olaya branch: Tel 00966-1-4614483 Fax: 4644945

Malaz branch: Tel 00966-1-4735220 Fax: 4735221

Jeddah

Tel: 00966-2-6879254 Fax: 6336270

Madinah

Tel: 00966-503417155 Fax: 04-8151121

Al-Khobar

Tel: 00966-3-8692900 Fax: 8691551

Khamis Mushayt

Tel & Fax: 00966-072207055

U.A.E

Darussalam, Sharjah U.A.E

Tel: 00971-6-5632623 Fax: 5632624

Sharjah@dar-us-salam.com.

PAKISTAN

Darussalam, 36 B Lower Mall, Lahore

Tel: 0092-42-724 0024 Fax: 7354072

Rahman Market, Ghazni Street, Urdu Bazar Lahore

Tel: 0092-42-7120054 Fax: 7320703

Karachi, Tel: 0092-21-4393936 Fax: 4393937

Islamabad, Tel: 0092-51-2500237

U.S.A

Darussalam, Houston

P.O Box: 79194 Tx 77279

Tel: 001-713-722 0419 Fax: 001-713-722 0431

E-mail: houston@dar-us-salam.com

Darussalam, New York 481 Atlantic Ave, Brooklyn

New York: 11217, Tel: 001-718-625 5925

Fax: 718-625 1511

E-mail: newyork@dar-us-salam.com.

U.K

Darussalam International Publications Ltd.

Leyton Business Centre

Unit: 17, Etloe Road, Leyton, London, E10 7BT

Tel: 0044 20 8539 4885 Fax: 0044 20 8539 4889

Website: www.darussalam.com

Email: info@darussalam.com

Darussalam International Publications Limited

Regents Park Mosque, 146 Park Road

London NW8 7RG Tel: 0044- 207 725 2246

AUSTRALIA

Darussalam: 153, Haldon St, Lakemba (Sydney)

NSW 2195, Australia

Tel: 0061-2-97407188 Fax: 0061-2-97407199

Mobile: 0061-414580813 Res: 0061-2-97580190

Email: abumuaaz@hotmail.com

CANADA

Islamic Books Service

2200 South Sheridan way Mississauga,
Ontario Canada L5K 2C8

Tel: 001-905-403-8406 Ext. 218 Fax: 905-8409

HONG KONG

Peacetech

A2, 4/F Tsim Sha Mansion

83-87 Nathan Road Tsimbatsui

Kowloon, Hong Kong

Tel: 00852 2369 2722 Fax: 00852-23692944

Mobile: 00852 97123624

MALAYSIA

Darussalam International Publication Ltd.

No.109A, Jalan SS 21/1A, Damansara Utama,
47400, Petaling Jaya, Selangor, Darul Ehsan, Malaysia

Tel: 00603 7710 9750 Fax: 7710 0749

E-mail: darussalam@streamyx.com

FRANCE

Editions & Librairie Essalam

135, Bd de Ménilmontant- 75011 Paris

Tél: 0033-01- 43 38 19 56/ 44 83

Fax: 0033-01- 43 57 44 31 E-mail: essalam@essalam.com.

SINGAPORE

Muslim Converts Association of Singapore

32 Onan Road The Galaxy

Singapore- 424484

Tel: 0065-440 6924, 348 8344 Fax: 440 6724

SRI LANKA

Darul Kitab 6, Nimal Road, Colombo-4

Tel: 0094 115 358712 Fax: 115-358713

INDIA

Islamic Dimensions

56/58 Tandel Street (North)

Dongri, Mumbai 4000 009, India

Tel: 0091-22-3736875, Fax: 3730689

E-mail: sales@irf.net

SOUTH AFRICA

Islamic Da'wah Movement (IDM)

48009 Qualbert 4078 Durban, South Africa

Tel: 0027-31-304-6883 Fax: 0027-31-305-1292

F-mail: idm@ion.co.za

110 AHADITH QUDSI

Sayings of the Prophet ﷺ
Having Allâhs Statements

Translated by
Syed Masood-ul-Hasan

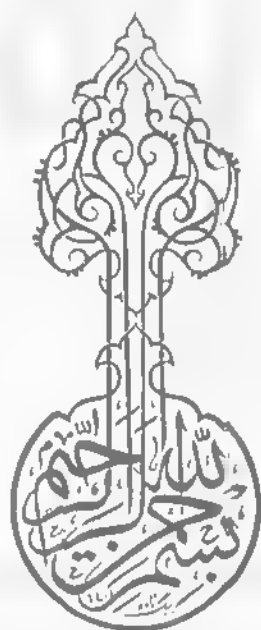
Revised and Commentaries by
Ibrahim M. Kunna



DARUSSALAM

GLOBAL LEADER IN ISLAMIC BOOKS

Riyadh • Jeddah • Al-Khobar • Sharjah
Lahore • London • Houston • New York



CONTENTS

Publishers Note	09
Superiority of Monotheism.....	11
Hazardousness of <i>Shirk</i>	14
Warning against hypocrisy	15
One whose intention is not pure will deserve Hell.	17
Superiority of the believers in the Oneness of Allâh and the punishment of Jews and Christians	19
Superiority of those who neither treat with amulet, nor get themselves branded nor take omens	20
Broadness of Allâh's Mercy	21
An example of Allâh's Mercy on his slaves	22
Warning to those who loose hope in the Mercy of Allâh	23
Fear of Allâh	25
He who loves to meet Allâh, Allâh too loves to meet him	26
Allâh screens the believer in the world and the Hereafter	27
Superiority of the believer	28
Devil's promptings	29
Prohibition of Pride and Vanity	30
Prohibition of Abusing Time	30
Son of Adam tells a lie against his Lord and abuses him	31
Everybody will do according to his destiny	32
Superiority of disbelief in Stars	32
Discouragement of Desperation	33
Paradise is surrounded with hardships whereas Hell is encompassed with lusts.....	34
Some of what Allâh has prepared for His righteous slaves	35
Allâh's pleasure for the inhabitants of Paradise	36
Inhabitants of Paradise will be given pursuit	37
The last to enter Paradise	39
Superiority of martyrs	43
Reason of revelation of Allâh's Statement on martyrs	45
Some attributes of the Inhabitants of Paradise and Hell	47
Worthlessness of this world	50

Some Scenes of Resurrection	51
“All the earth is in His possession on the Day of Resurrection”	56
Question about worldly pleasure on the Day of Resurrection ...	57
Compassion of Allâh’s Messenger صلى الله عليه وسلم on his <i>Ummah</i> .	58
Fever and other diseases lessen sins	60
When a slave falls sick, reward will be recorded for him according to what he was doing in the state of health	61
One who is deprived of his eyesight and remains patient, Allâh’s reward for him will be Paradise	61
Intimidation against committing suicide	62
Sin of the one who murders unjustly	63
Superiority of <i>Dhikr</i> and becoming close to Allâh.....	64
Superiority of the company of pious people	67
Continuous inducement for repentance and seeking Allâh’s forgiveness.....	69
Sign of Allâh’s love for His slave	71
Exhortation for developing mutual love and mercy among the Muslims	73
Superiority of the one who granted a grave period to an insolvent	74
Merit of love for the sake of Allâh	75
The merits of one who accepts the Will of Allâh at the death of one’s son or a brother	77
Superiority of spending on good works and enjoining that	81
Nothing but sand can satisfy fully the belly of Son of Adam	83
Superiority of making ablution at night (i.e. praying)	84
Superiority of supplication at night	85
Our Lord عزوجل wonders at two men	86
Superiority of Voluntary prayers	87
Merits of raising the (<i>Adhân</i>) prayer-call	88
Superiority of <i>Fajr</i> and <i>Asr</i> Prayers	89
Superiority of staying in the mosque from <i>Maghrib</i> (Evening) prayer to ‘ <i>Ishâ</i> (Night) prayer.....	90
Superiority of performance of four <i>Rak'at</i> at the forenoon	91
Superiority of <i>La haula wa la quwwata illa Billâh</i>	92

Superiority of asking forgiveness by a son for his parents	92
Satan’s provision (sustenance)	93
The first creation of Allâh	94
Superiority of saying: peace be upon the Prophet	94
Inducement of good and Prohibition of evil	95
Superiority of <i>Surat Al-Fâtiha</i> (the Opening <i>Surah</i>)	96
Sin of breaking ties with the relatives	98
Injustice is forbidden	99
Portraying animateness is Forbidden	101
Punishment of those who quarrel with one another	102
Superiority of the Followers of Muhammad صلى الله عليه وسلم	103
Punishment of the one who alters in religion after the death of the Prophet صلى الله عليه وسلم	106
The Upper Hand is better than the Lower	108
Allâh’s Endowment upon Prophet Muhammad صلى الله عليه وسلم ...	109
If neighbours witness that the dead was pious Allâh forgives him	109
The Plague Reward	111
The Worst Places	112
The <i>Kauthar</i>	113
Superiority of the Words لا اله الا الله	115
“Whether you disclose what is in your minds or conceal, Allâh will reckon you accordingly”.	116
Superiority of the Day of ‘Arafah when the Lord عزوجل becomes proud of the pilgrims	120
Superiority of Fasting (<i>Saum</i>)	122
Origin of writing and making witnesses	124
The story of Mûsa and the Angel of Death	125
Allâh’s Grace on His Prophet Ayub (Job) عليه السلام	126
Hazardousness of claim to the Pre-Islâmic Period of Ignorance	127

Prophet صلى الله عليه وسلم further said: Allâh will say: Go and bring out whoever you know from among them. The Prophet صلى الله عليه وسلم said: The believers will come to them and recognize them by face. Some of them will be those the fire would have seized up to half of their shanks and some of them up to their ankles. They will bring them and say: O Lord! We have taken out those for whom you gave us order. Then the Prophet صلى الله عليه وسلم said: Allâh will say: Bring out whoever has in his heart any belief weighing a Dinâr (a coin). Then He will say: Take out whoever has in his heart the belief weighing half a Dinâr until He will say: Take out whoever has in his heart the belief that equals the weight of an atom.

(This *Hadîth* is sound and reported by Nasa'i and Ibn Mâjah).

After narrating this *Hadîth*, Abû Sa'îd said: He who does not accept it as true should read this verse:

(ان الله لا يغفر أن يشرك به ويغفر ما دون ذلك لمن يشاء ... حتى ... عظيما)

“Verily, Allâh forgives not that partners should be set up with Him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allâh in worship, he has indeed invented a tremendous sin.” (4:48)

(٣) عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: «يَلْقَى إِبْرَاهِيمُ أَبَاهُ أَزَرَ يَوْمَ الْقِيَامَةِ وَعَلَى وَجْهِهِ آزَرٌ قَتَرٌ وَغَبَرَةٌ فَيَقُولُ لَهُ إِبْرَاهِيمُ أَبَاهُ أَزَرَ يَوْمَ الْقِيَامَةِ وَعَلَى وَجْهِهِ آزَرٌ قَتَرٌ وَغَبَرَةٌ فَيَقُولُ لَهُ إِبْرَاهِيمُ: أَلَمْ أَقُلْ لَكَ لَا تَعْصِنِي؟ فَيَقُولُ أَبُوهُ: فَالْيَوْمَ لَا أَعْصِيكَ فَيَقُولُ إِبْرَاهِيمُ: يَا رَبِّ إِنَّكَ وَعَدْتَنِي أَنْ لَا تُخْزِيَنِي يَوْمَ يُبْعَثُونَ، فَأَيُّ خِزْيٍ أَخْزَى مِنْ أَبِي الْأَبْعَدِ فَيَقُولُ اللَّهُ

(٢) عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «مَا مُجَادَلَةٌ أَحَدُكُمْ فِي الْحَقِّ يَكُونُ لَهُ فِي الدُّنْيَا بِأَشَدَّ مُجَادَلَةً مِنَ الْمُؤْمِنِينَ لِرَبِّهِمْ فِي إِخْوَانِهِمُ الَّذِينَ أُدْخِلُوا النَّارَ

قَالَ: يَقُولُونَ رَبَّنَا إِخْوَانُنَا كَانُوا يُصَلُّونَ مَعَنَا وَيَصُومُونَ مَعَنَا وَيَحُجُّونَ مَعَنَا فَأَدْخَلْتَهُمُ النَّارَ؟! قَالَ فَيَقُولُ اذْهَبُوا فَأَخْرِجُوا مَنْ عَرَفْتُمْ مِنْهُمْ. قَالَ فَيَأْتُونَهُمْ فَيَعْرِفُونَهُمْ بِصُورِهِمْ فَمِنْهُمْ مَنْ أَخَذَتْهُ النَّارُ إِلَى أَنْصَافِ سَاقَيْهِ، وَمِنْهُمْ مَنْ أَخَذَتْهُ إِلَى كَعْبَيْهِ فَيُخْرِجُونَهُمْ فَيَقُولُونَ رَبَّنَا قَدْ أَخْرَجْنَا مَنْ أَمَرْتَنَا. قَالَ وَيَقُولُ: أَخْرِجُوا مَنْ كَانَ فِي قَلْبِهِ وَزَنْ دِينَارٍ مِنَ الْإِيمَانِ، ثُمَّ قَالَ: مَنْ كَانَ فِي قَلْبِهِ وَزَنْ نِصْفِ دِينَارٍ حَتَّى يَقُولَ مَنْ كَانَ فِي قَلْبِهِ وَزَنْ ذَرَّةً» [حديث صحيح] [رواه النسائي وابن ماجه].

قَالَ أَبُو سَعِيدٍ: مَنْ لَمْ يُصَدِّقْ فَلْيَقْرَأْ هَذِهِ الْآيَةَ ﴿إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرَكَ بِهِ وَيَغْفِرُ مَا دُونَ ذَلِكَ لِمَنْ يَشَاءُ إِلَى ... عَظِيمًا﴾.

2) Narrated Abû Sa'îd Al-Khudri رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: None of you will have argued for his right in the world more vehemently than the believers who will do with their Lord about their brethren who were admitted into Hell. The Prophet صلى الله عليه وسلم added: They will say: O Lord! Our brethren used to offer prayers with us, observe fast with us and perform pilgrimage (*Hajj*) with us. But You cast them into fire. The

تَعَالَى : إِنِّي حَرَّمْتُ الْجَنَّةَ عَلَى الْكَافِرِينَ ثُمَّ يُقَالُ يَا إِبْرَاهِيمُ مَا تَحْتَ رِجْلَيْكَ؟! فَيَنْظُرُ فَإِذَا هُوَ بِذَيْخٍ مُلْتَطِحٍ فَيُؤْخَذُ بِقَوَائِمِهِ فَيُلْقَى فِي النَّارِ. «حديث صحيح» [رواه البخاري]

Hazardousness of Shirk (joining partners with Allâh)

3) Narrated Abû Huraira رضى الله عنه that Prophet Muhammad صلى الله عليه وسلم said: On the Day of Resurrection, Ibrâhim (Abraham) will see his father Azar (in such a pitiable condition) that his face will be dark and covered with dust. Then Ibrâhim will remind him: Did I not warn you against denying me? His father will reply: Today I will not deny you. Then, Ibrâhim will say: O Lord! You have promised not to disgrace me on the Day of Resurrection. So what will be more disgraceful to me than my wretched father. Allâh will say: I have forbidden Paradise for disbelievers. Then it will be said: O Ibrâhim, Look! what is underneath your feet? He will look and see his father as a Hyena — besmeared with dirt caught by the legs and thrown into Hell.

Due to infidelity, Azar will not be forgiven inspite of his son Ibrahim's intercession for him and he will be transformed into an animal and cast into Hell. It also proves that the pagans whoever they are by kinship, will be forbidden from entering Paradise for ever. They will remain in Hell and suffer the agonies of torment which they had been frightened of by the Messengers of Allah at different times.

(٤) عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ ﷺ قَالَ: يَقُولُ اللَّهُ تَعَالَى لِأَهْوَنَ أَهْلِ النَّارِ عَذَابًا يَوْمَ الْقِيَامَةِ: «لَوْ أَنَّ لَكَ مَا فِي الْأَرْضِ مِنْ شَيْءٍ أَكُنْتَ تَفْتَدِي بِهِ؟» فَيَقُولُ نَعَمْ فَيَقُولُ أَرَدْتُ مِنْكَ أَهْوَنَ مِنْ هَذَا وَأَنْتَ فِي صُلْبِ آدَمَ: أَنْ

لَا تُشْرِكْ بِي شَيْئًا فَأَبَيْتَ إِلَّا أَنْ تُشْرِكَ بِي. «حديث صحيح» [رواه البخاري ومسلم]

4) Narrated Anas bin Mâlik رضى الله عنه on the authority of the Prophet ﷺ, who said: Allâh will say to the least tormented person among the people of Hell on the Day of Resurrection: Do you have any thing on earth, that you would give as a ransom (to protect yourself against the torment of Fire)? He will say: Yes. Then Allâh will say: While you were in the backbone of Adam, I had demanded you much less than that, i.e. to associate nothing with Me; but you declined and worshipped others besides Me.

(This *Hadith* is sound and reported by Bukhârî and Muslim).

This *Hadith* concludes that a believer with his sins covering the entire globe will be forgiven so long as he does not associate partners to Allah.

(٥) عَنْ مَحْمُودِ بْنِ لَبِيدٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: «إِنَّ أَخَوْفَ مَا أَخَافُ عَلَيْكُمُ الشِّرْكَ الْأَصْغَرُ» قَالُوا: وَمَا الشِّرْكَ الْأَصْغَرُ يَا رَسُولَ اللَّهِ؟ قَالَ: «الرِّيَاءُ» يَقُولُ اللَّهُ عَزَّ وَجَلَّ لَهُمْ يَوْمَ الْقِيَامَةِ - إِذَا جَزَى النَّاسَ بِأَعْمَالِهِمْ - : اذْهَبُوا إِلَى الَّذِينَ كُنْتُمْ تُرَاءَوْنَ فِي الدُّنْيَا فَاَنْظُرُوا هَلْ تَجِدُونَ عِنْدَهُمْ جَزَاءً. «حديث صحيح» [رواه مسند أحمد]

Warning against hypocrisy

5) Narrated Mahmud bin Labid رضى الله عنه: Allâh's Messenger صلى الله عليه وسلم said: The most dreadful thing